

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



PETER K. BALDACCI
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for March 19, 2024 @ 9:00 AM

<https://us06web.zoom.us/j/86349409395?pwd=ljqAAI6LW40rq1-rVL0874xQfBHSUw.269pkVt1Kzqmjrcb>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: March 5, 2024 Meeting Minutes
- C. Public Comment –
- D. FOP Supervisors Contract Signing / FOP Rep Joel Wilkinson, Det. Sgt. Trask & SSgt Sheehan
- E. FOP Line Contract Signing / FOP Rep Mike Edes, Deputy Sheriff Polk and Deputy Sheriff Birch
- F. Probate Update – Registrar Stupak
 - o Attorney Fees Discussion
- G. (9:30) Public Hearing – ~~Millinocket Eclipse Fun Run/Walk / April 8, 2024~~
(Applicant pulled request)
- H. ARPA – Grant Manager Dana
 - o Commissioners Fund (3)
 - o Sub-Recipients
- I. (10:30) Tax Abatement Appeal Schedule – Mattawamkeag vs Hanscom
- J. Administrative & HR Update – Administrator Adkins & Deputy Administrator LaBree
- K. Approval of Warrants
 - o Payroll Warrant **03.08.24** **\$296,724.83** **03.15.24** **\$**
 - o A/P General Fund **03.12.24** **\$558,856.39** **03.19.24** **\$**
 - o A/P PRCC Bond **03.12.24** **\$N/A** **03.19.24** **\$**
 - o A/P Unorg Terr **03.12.24** **\$55,948.46** **03.19.24** **\$**
 - o A/P UT TIF **03.12.24** **\$38,088.87** **03.19.24** **\$**
 - o A/P ARPA **03.12.24** **\$1,100,000.00** **03.19.24** **\$**
- L. **(11:30) Executive Session- 1 M.R.S.A. § 405 (6) (A) Personnel Matter / Grievance #179 -**
Commissioners, Treasurer Mower, Administrator Adkins and Deputy Administrator LaBree, Attn. John Hamer, Sheriff Morton and Captain Boulier
- M. Adjourn –